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CONFIRMATION NO. 1780

<b>SERIAL NUMBER</b> 10/800,605	<b>FILING OR 371(c) DATE</b> 03/16/2004 <b>RULE</b>	<b>CLASS</b> 222	<b>GROUP ART UNIT</b> 3754	<b>ATTORNEY DOCKET NO.</b> 166-8
<b>APPLICANTS</b> Richard Criswell, Las Vegas, NV; Kenneth H. Gardner, Las Vegas, NV;				
<b>** CONTINUING DATA *****</b> <i>None in</i>				
<b>** FOREIGN APPLICATIONS *****</b> <i>None in</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> <b>** 06/01/2004</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met <i>allowance</i> Verified and <i>in</i> Acknowledged <i>in</i>		<b>STATE OR COUNTRY</b> NV	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 20
Examiner's Signature <i>in</i> Initials <i>in</i>		<b>INDEPENDENT CLAIMS</b> 2		
<b>ADDRESS</b> 30367				
<b>TITLE</b> Water-handling system				
<b>FILING FEE RECEIVED</b> 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	